

Evlogetaria for the Theotokos

Plagal of First Mode

Ἦχος Π̣ ρ̣ κ̣ ε̣

^(M) ^(K)
Bless - - ed are you, O Sov - ereign La - -

- dy, with the ^(Δ) light of your Son en -

- light - en me. ^(K) ^K ^{q̣}

^(K) The as - sem - bly of an - gels was a - mazed ³ ^{v'} ²²

at see - - ing you num - bered a - mong the ^(Δ)

dead, O most - pure - one, ^(K) ^K ^{q̣} for you gave

your soul in - to the hand of God and ^(Δ) ^(K)

de - part - - ed with Him, + with di - vine →

^(M)
glo-ry un-to ^(K) heav- - - - en, ^k
q

Blessed... ^k ^(K) "Why do you min-gle joy with
q

tears, O preach- - ers of God?"²²

cried the twin to the a-pos-tles when

he ar-rived ²² | ³ hav-ing been giv-en

un-der-stand-ing from a-bove. ^(Δ) ^(K) ^k "Be-hold
q

the sash and un-der-stand that the vin-

-gin is ris-en from the grave!" ^k
q

→

Blessed... ^k _q ^(M) ^(K)
The Di-sci-ple who be-lieved

not in the Res-ur-rec-tion of your

Son, O Sov-ereign La- - dy, ²² now

as-sures the oth-ers of your ris-ing,

 ³ ^k _q
say-ing "The time of la-ment-ing

 ^k _q
has passed, weep no more, but speak of

 ^(M) ^(K)
the Vir-gin's res-ur-rec- - - -

-tion.

^k _q

Blessed... ^(K)
Ap-pear-ing to the God-bear-

-ing dis-ci-ples, who, weep-ing, had gath-

-ered at your grave, O Vir-gin, Thom-as

spoke, say - - ing, "Why do you seek the

liv- - ing a- mong the dead? For she has

ris- - en, as she is the Moth-er

of God,

^(K)
Glo-ry to the Fath-er, and to the

Son, and to the Ho-ly Spir- - it.

(K) | ———— > > < (M) > (K) ————
We wor-ship the Fath-er, the Son,

(Δ) (K)
and the Ho-ly Spin-it, ä the Trin-

> > > ———— < " < > >
-i-ty one in es-sence, cry-ing

{ ———— 5 ———— < < ———— > 5 k
out with the Ser-a-phim: ä

————— 5 ———— ä (Δ) ————
"Ho-ly, ho-ly, ho-ly art Thou,

> 5 > 5 (K) k
O Lord!" ä

(Δ) (K)
> | ———— < " < > 22 < > < >
Both now and er-er, and un-to the

————— > > | ———— > > < k
age-s of age-s. A-men. ä

(K) $\frac{3}{0}$ | $\overset{3}{\curvearrowright}$ \sim — | — \succ $\overset{7}{\curvearrowright}$ \succ \sim
O Vir-gin who bore the Giv- - en

— $\overset{2}{\curvearrowright}$ \leftarrow \succ $\overset{2}{\curvearrowright}$ \leftarrow \sim — \leftarrow
of Life, you have gone un- to life that

$\overset{2}{\curvearrowright}$ \succ $\overset{2}{\curvearrowright}$ $\overset{k}{\underset{q}{\curvearrowright}}$ \leftarrow — $\overset{2}{\curvearrowright}$ \succ \succ —
grows not old. $\overset{k}{\underset{q}{\curvearrowright}}$ You gave joy in place of

\leftarrow \ll \leftarrow \succ \succ — \leftarrow \ll $\overset{3}{\curvearrowright}$ \leftarrow | $\overset{3}{\curvearrowright}$
sor- - row to the dis- ci - - ples, O Vin-

\succ \succ | $\overset{2}{\curvearrowright}$ \succ \succ — — + \leftarrow \succ \succ
gin who rose — from the grave, as did the

(A) (K) $\overset{1}{\curvearrowright}$ \leftarrow \sim $\overset{2}{\curvearrowright}$ \sim $\overset{2}{\curvearrowright}$
Lord — on the third day. $\overset{k}{\underset{q}{\curvearrowright}}$

(K) \leftarrow \leftarrow $\overset{2}{\curvearrowright}$ \succ \succ — — $\overset{2}{\curvearrowright}$ \sim $\overset{2}{\curvearrowright}$
Al- le - lu - - i - a, al- le - lu - i - a, $\overset{22}{\curvearrowright}$

\succ — $\overset{3}{\curvearrowright}$ \succ \sim | (A) $\overset{5}{\curvearrowright}$ — \leftarrow \leftarrow (K) $\overset{2}{\curvearrowright}$
al- le - lu - i - a, glo- - - ry to Thee,

\succ $\overset{2}{\curvearrowright}$ (twice)
O God.

$\overset{k}{\underset{q}{\curvearrowright}}$ \rightarrow

← — ≡ > > > — ̄ ̄ — ̄ ̄
Al-le-lu-i-a, al-le-lu-i-a, ²²

← — ≡ > > > ^(Δ) > > > ←
al-le-lu-i-a, glo-ry to

^(K) ^Γ } > > } ^(Δ) [!] ^(K)
Thee, O God.

K
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